

Docket No. 3816-4000**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Peter Kufer, et al.

Group Art Unit: 1646

Serial No.: 09/403,107

Examiner: John F. Murphy, Ph.D.

Filed: October 14, 1999

For: NOVEL METHOD FOR THE PRODUCTION OF ANTIHUMAN ANTIGEN
RECEPTORS AND USES THEREOF**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**Commissioner for Patents
U.S. Patent and Trademark Office
P.O. Box 2327
Arlington, VA 22202

Sir:

1. This is a petition for an extension of time for Supplemental Amendment and Response
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | | Total Months
Requested | Fee for Other
than Small Entity | Fee for
Small Entity |
|----|-------------------------------------|---|------------------------------------|-------------------------|
| a. | <input checked="" type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> | two months | \$400.00 | \$200.00 |
| c. | <input type="checkbox"/> | three months | \$920.00 | \$460.00 |
| d. | <input type="checkbox"/> | four months | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/> | five months | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.

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6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 3816-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3816-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.



Dated: December 6, 2001

By: _____

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